Malverne High School Marching Band "The Pride of Malverne"

Trip Information

2018

New York State
Field Band Conference
State Championships

Carrier Dome Syracuse, NY Dear Parents/Guardians and Students,

On Saturday, October 27th through Monday October 29th, the "Pride of Malverne" will be traveling to the Syracuse area to represent our school in the New York State Field Band Championships. This trip will provide each member of our group with a positive musical and educational experience. We will be competing against many other schools from New York State and will be evaluated by nationally known adjudicators in the marching band activity. This year marks the 16th time the band has ventured up north to take on the state's best. A competitive trip is an exciting opportunity and will prove to be a memorable experience for all involved.

<u>Please read the following information carefully and thoroughly,</u> <u>as each student will have the same responsibilities, without exception.</u>

COST

The cost of the trip is **\$100.00** per student.

Students will be provided breakfast on Sunday and Monday morning, as well as lunch on Sunday. Students should bring money for all meals other than these three.

PAYMENT

- Make checks payable to "Malverne Student Activities Fund."
- \$100.00 full payment due by **WEDNESDAY**, **OCTOBER 17**th
- Individual account money (fundraised) can be used see Mr. Johnson for balance information.
- In order to reserve a spot on the trip, payment must be handed in on time. Please see Mr. Johnson with any problems or concerns.

HOTEL INFORMATION

Parents are welcome to stay at the same hotel as the band; however, it is not very close to the Carrier Dome and space is *very* limited. All parent reservations should be handled directly through the hotel, separate from the band.

The Inn at Finger Lakes

12 Seminary Avenue

Auburn, NY 13021

315-253-5000

RESPONSIBILITIES OF THE STUDENT

- Understand the purpose of this trip and commit him/herself to strictly following the trip guidelines.
- Exhibit a positive attitude and strong work ethic at all times, both on the trip and at all activities leading up to it.
- Realize that NO EXCUSES will be accepted for not following the rules.
- Understand that if a student is involved in disciplinary actions, ineligibility, or academic failure, that student may be removed from the trip at any time at the discretion of the director or the school administration.
- The use of illegal drugs, tobacco products, and alcohol is strictly prohibited during our <u>trip.</u> Students who deviate from this rule will not only face immediate music department discipline, but will also be subject to school district and local police department actions.
- REMEMBER: You represent our school district and music department at all times during the trip. Everything you do, say, and wear is to be a positive reflection on who you are and where you're from.
- These trips are long and tiring. Every student and chaperone is expected to maintain a positive attitude. If there are any problems, please see Mr. Johnson or another adult as soon as possible.
- Students are expected to be present in school the next day (Tuesday, October 30th)

ITINERARY

*****Please see attached*****

Students who are not positive members of the music department, exhibit poor judgment that results in disciplinary action, fail to meet the trip's financial responsibility, and/or prove they are unable to participate in this type of trip will be removed at the director's discretion. THIS DECISION WILL BE FINAL.

This trip is a wonderful opportunity for our students to grow both as musicians and people. I believe this group will represent our school positively, and will remember the trip for a long time.

Glen Johnson, Band Director

887-6486

Malverne High School Marching Band Trip State Championships

October 27 - October 29, 2018

I have read and understand the contents of the packet. I understand my own/my child's responsibilities on the trip. I also understand that any poobehavior demonstrated prior to the trip may result in removal from the trip a
the director and/or school's discretion.
Student Name

Student Signature

Parent Signature

Date